

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 10 2004

Returned to applicant for correction JUL 20 2004

Corrected application filed _____

Map filed _____

The applicant **MARLON H. THOMPSON** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNNAMED SPRING**
2. The amount of water applied for is **0.0028** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **DOMESTIC**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ NE¼ OF SECTION 30, T.33N., R.57E., M.D.B. & M. OR AT A POINT FROM WHICH THE W¼ CORNER OF SAID SECTION 30 BEARS S. 83° 54' 27" W., 3978.50 FEET.**
6. Place of Use **SW¼ NE¼ OF SECTION 30, T. 33N., R.57E., M.D.B. & M.**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **1" PIPE FROM SPRING TO HOUSE**
9. Estimated cost of works **\$ 500**
10. Estimated time required to construct works **WORKS ARE COMPLETE.**
11. Estimated time required to complete the application of water to beneficial use **1 YEAR.**
12. Remarks: **THE WATER FROM THE SPRING IS DELIVERED TO THE HOUSE VIA GRAVITY FLOW THROUGH A 1" DIA. PIPE. WATER WILL BE USED AT THE RATE OF 1800 G.P.D. (0.657 MILLION GALLONS ANNUALLY).**

MARLON H. THOMPSON
 By **MARLON H THOMPSON**
P.O. BOX 1616
WINNEMUCCA, NV 89446

WITHDRAWN BY APPLICANT JUL 22 2004
 AGENT
Justinacci, P.E. STATE ENGINEER
eam

71308

Compared sc/am

Protested _____
